## London Legacy Swimming Meet 2025

## CLUB ENTRY SUMMARY FORM

**Please send a copy of this Summary Form to** [**sean@hackneyaquaticsclub.org**](mailto:sean@hackneyaquaticsclub.org) **with your entry file.**

**The club contact named below will receive ALL pre-meet information via e-mail regarding entries and rejections for distribution to their swimmers.**

| **Club Name:** |  | **SE short code** (e.g. HACL) | |  |
| --- | --- | --- | --- | --- |
| **Name** of Person responsible for Entries: | |  | | |
| **Email:** |  | | | |
| **Mobile No:** |  | **SE Reg. No.** |  | |

**Entries**

| **Items** | **Number** | **Cost** |
| --- | --- | --- |
| Total 50/100/200/400m Entries | @ £15 Each | **£** |
| Total 800/1500m Entries | @ £18 Each | **£** |
| Day 1 Coach / TM Passes | @ £35 Each | **£** |
| Day 2 Coach / TM Passes | @ £35 Each | **£** |
| Day 3 Coach / TM Passes | @ £35 Each | **£** |
| Total Payment |  | **£** |

**Payment details**

| **Payment by BACS to:** | **Hackney Aquatics Club** |
| --- | --- |
| **Sort Code** | **08-92-99** |
| **Account No** | **67363748** |
| **Payment Reference** | **XXXX-LonLeg25 (XXXX Club Code)** |

**REMINDER - Clubs will be provided with a FREE COACH PASS when providing an Official to each of the Sessions, up to 5 Passes** (This will be processed as a post-event refund to the relevant clubs).

**Please provide contact details for the Club Officials Coordinator:**

Email: …………………………………………………..…

Mobile: …………………………………………………..…

Do any of your coaches, team managers or officials attending have **specific dietary requirements**?

Are you including **Para-Swimmers**? Yes/No - If so please specify classification category: …………………

**I declare that the above particulars are correct and the club has made payment. I also confirm that competitors are eligible to compete as defined by Swim England Laws and will abide by the conditions laid down by Hackney Aquatics Club for this competition. I consent to the use of personal data for the purposes of making entries to the competition, managing the meet and the submission of results to Rankings.**

**Signature of club representative: ………………………………………………Date :……………………………….**

**CLOSING DATE FOR ENTRIES: 10th March 2025 at 23:59 GMT**